



Club Health Assessment for District 33 A through March 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11976 | ASHBURNHAM | 02/15/1965 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | 2 | P,M,VP,MC,SC | 24+ | | \$1,350.00 |
| 11977 | ATHOL | 01/31/1950 | Active | 56 | 8 | 12 | -4 | -6.67% | 61 | 14 | | | N | MC,SC | 3 | \$550.00 |
| 11978 | AUBURN | 05/22/1952 | Active(1) | 8 | 6 | 3 | 3 | 60.00% | 5 | 8 | 6 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 11979 | BARRE | 06/16/1964 | Active | 19 | 2 | 1 | 1 | 5.56% | 18 | 2 | 0 | 2 | R | M,MC,SC | 1 | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 131951 | Bay State VIP | 06/28/2017 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 21 | 6 | M,VP,MC,SC | 21 | | |
| 11980 | BERLIN | 03/23/1965 | Active | 11 | 0 | 3 | -3 | -21.43% | 14 | 2 | 3 | 6 | N | M,MC,SC | 24+ | |
| 11981 | BOLTON | 06/09/1964 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 2 | | M,VP,MC,SC | 13 | \$500.00 |
| 11983 | BOYLSTON | 03/10/1964 | Active | 48 | 4 | 0 | 4 | 9.09% | 43 | | 1 | 2 | R | MC,SC | 13 | |
| 11984 | BROOKFIELDS | 05/25/1943 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 10 | 4 | R | T,M,VP,MC,SC | 24+ | \$2,000.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 31336 | CHARLTON | 11/10/1975 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 1 | 2 | R | VP,MC,SC | 2 | \$200.00 |
| 11985 | CLINTON | 02/09/1942 | Active | 1 | 0 | 1 | -1 | -50.00% | 2 | 15 | 4 | 9 | | M,VP,MC,SC | 21 | |
| 11987 | FITCHBURG COMMUNITY | 10/06/1949 | Active | 32 | 6 | 0 | 6 | 23.08% | 30 | | 0 | 2 | | VP,MC,SC | 0 | \$370.00 |
| 11988 | GARDNER | 08/25/1949 | Active | 47 | 1 | 5 | -4 | -7.84% | 50 | 14 | 0 | | N | VP,MC,SC | 24+ | \$500.00 |
| 11989 | GRAFTON | 01/01/1955 | Active | 31 | 2 | 13 | -11 | -26.19% | 39 | 7 | 0 | | | VP,SC | 0 | \$3,025.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11990 | HARVARD | 03/16/1957 | Active | 63 | 1 | 2 | -1 | -1.56% | 63 | 19 | 1 | 2 | R | MC,SC | 7 | \$150.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 11991 | HOLDEN | 05/21/1968 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 2 | 5 | | M,VP,MC,SC | 24+ | \$100.00 |
| 68651 | HOPEDALE | 04/18/2003 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 1 | 6 | | M,VP,MC,SC | 24+ | |
| 31433 | HUBBARDSTON | 12/15/1975 | Active | 45 | 3 | 0 | 3 | 7.14% | 48 | | 1 | 2 | R | M,MC,SC | 5 | \$3,000.00 |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 11993 | LEICESTER | 11/28/1945 | Active | 23 | 2 | 0 | 2 | 9.52% | 22 | | 1 | 5 | R | P,M,VP,MC,SC | 4 | \$500.00 |
| 78715 | LEOMINSTER | 04/06/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | 3 | R | M,SC | 9 | \$1,685.00 |



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|-------------|----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 98119 | LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | 100 | 18 | 1 | 17 | 20.48% | 95 | 13 | 0 | | 2 | R | MC,SC | 14 | |
| 28181 | MENDON Exc Award (06/30/2018) | 03/22/1974 | Active | 42 | 3 | 1 | 2 | 5.00% | 42 | 38 | 0 | | 3 | R | MC,SC | 0 | \$1,830.00 |
| 11996 | MILFORD | 09/23/1952 | Active | 50 | 0 | 4 | -4 | -7.41% | 54 | 21 | 2 | | | N | M,MC,SC | 2 | \$1,838.34 |
| 30101 | MILLBURY | 01/06/1975 | Active | 66 | 0 | 0 | 0 | 0.00% | 67 | | 10 | | | N | MC,SC | 13 | \$10.00 |
| 11997 | MONSON Exc Award (06/30/2021) | 06/06/1955 | Active | 14 | 1 | 1 | 0 | 0.00% | 12 | 46 | 0 | | | N | MC,SC | 1 | \$550.00 |
| 11998 | NORTHBORO | 12/06/1950 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 7 | 0 | | | N | M,MC,SC | 24+ | |
| 30580 | ORANGE | 04/24/1975 | Active | 4 | 1 | 2 | -1 | -20.00% | 8 | 14 | 0 | | | N | P,M,MC,SC | 2 | 90+ Days |
| 11999 | OXFORD | 09/28/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | R | MC,SC | 24+ | \$450.00 |
| 12000 | PALMER | 05/26/1949 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 44 | 7 | | 2 | N | M,MC,SC | 3 | |
| 42401 | PAXTON Exc Award (06/30/2021) | 03/29/1983 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | | 12 | \$100.00 |
| 31434 | PETERSHAM | 12/08/1975 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | R | VP,MC,SC | 24+ | |
| 33021 | PHILLIPSTON | 11/29/1976 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 12 | 1 | | 16 | | T,M,VP,MC,SC | 8 | \$200.00 |
| 12001 | RUTLAND | 10/05/1971 | Active | 53 | 2 | 1 | 1 | 1.92% | 52 | 30 | 0 | | | N | MC,SC | 1 | \$1,000.00 |
| 12002 | SHREWSBURY | 06/01/1943 | Active | 28 | 3 | 1 | 2 | 7.69% | 32 | 39 | 4 | | 3 | N | M,MC,SC | 24+ | |
| 12004 | SOUTHBRIDGE | 04/30/1937 | Active | 67 | 2 | 3 | -1 | -1.47% | 69 | 22 | 0 | | 2 | R | MC,SC | 24+ | \$550.00 |
| 12007 | STURBRIDGE | 01/04/1966 | Active | 28 | 1 | 5 | -4 | -12.50% | 32 | 7 | 1 | | | N | MC,SC | 5 | \$2,500.00 |
| 44012 | SUTTON | 06/18/1984 | Active | 25 | 2 | 0 | 2 | 8.70% | 26 | | 1 | | | N | SC | 3 | \$2,000.00 |
| 31547 | TEMPLETON | 01/26/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | MC,SC | 1 | \$1,000.00 |
| 125093 | Uxbridge | 06/10/2015 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 8 | | M,VP,MC,SC | 0 | \$250.00 |
| 12010 | WARE | 09/18/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | S,M,MC | 24+ | |
| 12012 | WEBSTER | 09/26/1929 | Active | 12 | 0 | 4 | -4 | -25.00% | 16 | 7 | 1 | | 3 | | VP,MC,SC | 24+ | |
| 103407 | WEST BROOKFIELD | 08/26/2008 | Active | 20 | 4 | 4 | 0 | 0.00% | 20 | 10 | 1 | | 5 | | T,M,VP,MC,SC | 24+ | |
| 55632 | WESTBOROUGH | 04/29/1994 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | | | M,VP,SC | 6 | \$20.00 |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12015 | WESTMINSTER | 06/22/1959 | Active | 27 | 1 | 2 | -1 | -3.57% | 28 | 8 | 0 | | 2 | M,VP,MC,SC | 3 | | \$2,500.00 |
| 12016 | WINCHENDON | 09/18/1963 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | | 0 | | R | MC,SC | 0 | | \$1,300.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11986 | DUDLEY | 04/21/1969 | Cancelled(6*) | 06/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,258 | 76 | 74 | 2 | 0.16% | 1,305 | 28 | 36% | 18% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.